

3201 Spurgin Road  
Missoula, MT 59804  
October 2, 2002

Governor's Office, Attn: Todd O'Hair, PO Box 200801, Helena, MT 59620-0801  
Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704  
\*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901  
\*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601  
\*Montana Fish, Wildlife & Parks:  
Website, Commission Secretary, Division Secretaries, Regional Office Managers  
\*State Historic Preservation Office, PO Box 201202, Helena, MT 59620-1202  
\*MT State Library, PO BOX 201800, Helena, MT 59620-1800  
Jim Jensen, MT Environmental Information Center, POB 1184, Helena, MT 59624-1184  
MT Audubon, PO BOX 595, Helena, MT 59624-0595  
Deer Lodge Valley Conservation District, 1 Hollenback Road, Deer Lodge, MT 59722  
Granite County Conservation District, PO Box 926, Philipsburg, MT 59858  
Environmental Protection Agency, 10 West 15<sup>th</sup> St. #3200, Helena, MT 59626  
Army Corps of Engineers, 301 South Park Ave, Drawer 10014, Helena, MT 59626-0014  
US Fish and Wildlife Service, 100 North Park Ave. #320, Helena, MT 59601  
Western Montana Fish and Game Association, PO Box 4294, Missoula, MT 59806-4294  
\*Via e-mail

Dear Ladies and Gentlemen:

The enclosed Environmental Assessment (EA) is enclosed for your consideration. It was prepared for the proposed Harvey Creek Enhancement Project. The project includes channel renaturalization, revegetation of the riparian area and the placement of habitat improvement structures. The project will improve riparian conditions, reduce sediment inputs and improve the channel aesthetics. This project will improve spawning, rearing and overwintering adult habitat and increase bull trout and westslope cutthroat recruitment from the Clark Fork River.

This EA is available for review at FWP's Helena Headquarters, the State Library and Environmental Council in Helena. Comments will be accepted until 5 P.M., October 31, 2002. If you have questions, feel free to contact Eric Reiland at 406-542-5520. All comments should be sent to Montana Fish, Wildlife & Parks, Attn: Eric Reiland, 3201 Spurgin Rd., Missoula, MT 59804-3099. Thank you for your interest.

Sincerely,

Mack Long  
Supervisor Region 2

# Harvey Creek EA Checklist for the Harvey Creek Spawning Channel Project

## **PART I. PROPOSED ACTION DESCRIPTION**

1. Type of Proposed State Action: Channel Reconstruction/Bank Stabilization/Fish Habitat Restoration

2. Agency Authority for the Proposed Action: Montana Fish, Wildlife and Parks

3. Name of Project: Harvey Creek Spawning Channel Project

4. Name, Address and Phone Number of Project Sponsor (if other than the agency):  
Eric Reiland, MFWP, 3201 Spurgin Rd., Missoula, MT. 59804  
(406-542-5520)

5. If Applicable:

Estimated Construction/Commencement Date: November 1, 2002

Estimated Completion Date: April 15, 2003

Current Status of Project Design (% complete): 30%

6. Location Affected by Proposed Action (county, township, range and sections)  
Granite County, T11N, R14W, Sec.16 SW1/4

7. Project Size: Estimate the number of acres that would be directly affected that are currently:

(a) Developed:  
residential...0 acres  
industrial....0 acres

(b) Open Space/Woodlands/  
Recreation....0 acres

(c) Wetlands/Riparian  
Areas.....2 acres

(d) Flood plain...2 acres

(e) Productive:  
irrigated cropland...0 acres  
dry cropland.....0 acres  
forestry.....0 acres  
rangeland.....0 acres  
other.....0 acres

8. Map/site plan: enclosed

9. Narrative Summary of the Proposed Action or Project including the Benefits and Purpose of the Proposed Action.